

the Seder



Zoom Group Preparation

Seder Readings - Page 4



Unleavened bread on each bread and butter plate, Seder meal booklet in between cutlery.

Oyster dishes (1 between 4) - Salt water in middle, boiled eggs, parsley, Horse radish, Side dish of nuts/apples/port in small disposable bowl etc.



Place a plain napkin or seder place mat on your zoom table and place the items listed above on it. As the service proceeds, we join the celebrant in using the various foods in the service.

You will also need red or white wine, apple cidar or fruit juice to use for the four cups during the service.



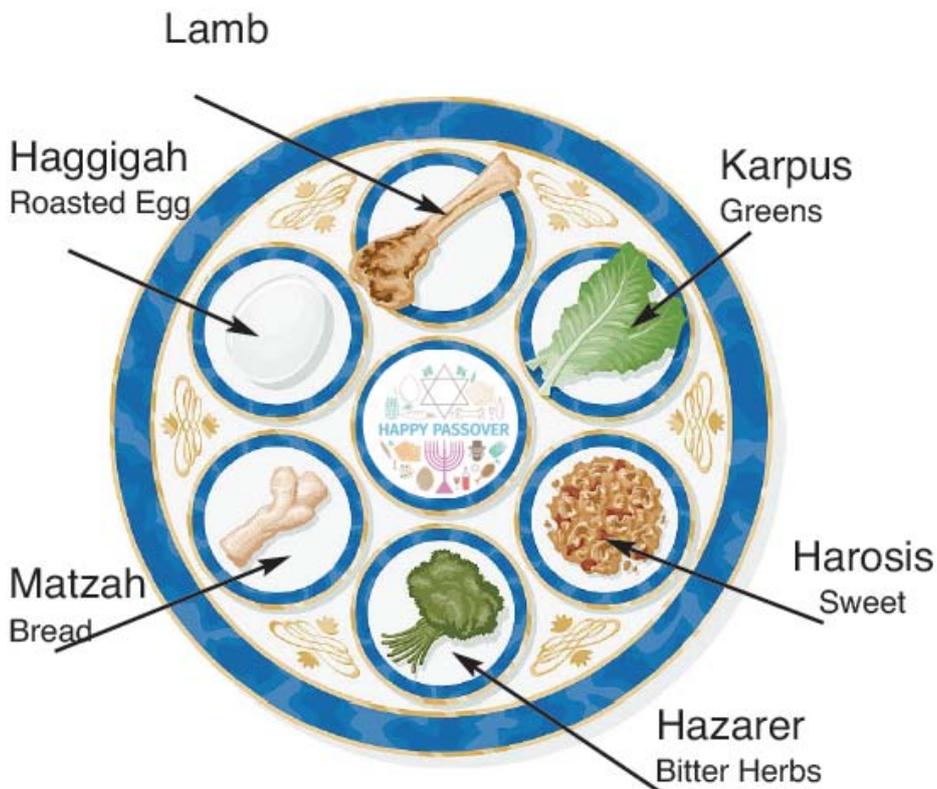
For the meal, prepare a simple roast of either red meat or chicken to suit with 3 veg. For sweets apple pie and custard/cream/ice-cream etc is suggested. Wine or suitable drink with the meal.

Meal place mats

The Seder



Zoom Home Group - 2022



Seder plate with the various symbols.

See below

SALT WATER
DISH
Separate



THE FOODS OF PASSOVER

Matzah (unleavened bread). Symbolising the affliction of slavery, and the haste with which the Israelites had to leave Egypt.

Hazarer (bitter herbs - usually horseradish or onion). Symbolising the bitterness of slavery.

Karpas (lettuce, parsley, celery or endive). Symbolising the hyssop used by the Hebrews to smear the lamb's blood on their doorposts. Also, a symbol of life

Salt Water (or vinegar). Symbolising the tears of the Israelites in making bricks for Pharaoh. It is sweet because even the bitterest labour is sweet when redemption is near.

Haggigah (roasted egg). To Jews, this symbolises the ancient Temple sacrifices but many take it also as a symbol of the life God gave the Israelites in setting them free.

Lamb. This was sacrificed in the Temple. All the blood was drained out no bones were broken. It was roasted on a cross-like spit of pomegranate branches, The sacrifice was discontinued after the destruction of the Temple but if suitable it is suggested that a whole lamb be roasted and then attached to the spit before being brought into the meal. Alternatively roast legs of lamb could be used as a substitute or as an addition of needed.

Sweets. Symbolises the abundant goodness of the Promised Land, to which God's salvation leads us,

How to roast an egg. It's simple. All you do is hard-boll it and, with the shell still on, hold it over a flame to brown it. If you've got an electric stove, stick it in the oven for a while.

How to make Harosis

Half cup ground almonds - half-cup ground walnuts - 1 tablespoon sugar

1 cup grated apple - quarter teaspoon cinnamon - sweet red wine (Israeli CARMEL is best) Combine all ingredients, except wine, in a bowl, and mix. Add the wine to make into paste.

(You may need to add more of any of the ingredients to adjust to your own taste. Some like to add raisins.)

MAUNDY THURSDAY SEDER MEAL SERVICE

Old Testament Reading

Ex. 12:1 The LORD said to Moses and Aaron in the land of Egypt: 2 This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3 Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4 If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Ex. 12:11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. 14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

New Testament Reading

1Cor. 11:23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gospel Reading

Jn. 13:31 When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35 By this everyone will know that you are my disciples, if you have love for one another."

Feet Washing Reading

Jn. 13:1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4 got up from the table, took off his outer robe, and tied a towel around himself. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you will understand."